

Booth Assignment (for office): _____

**Autumn Artisan's Fair
Saturday, November 2, 2019
Vendor Registration Form**

Vendor Name: _____ Contact Person: _____

Daytime Phone: _____ Cell Phone: _____

Email Address: _____

Address: _____

(City)

(State)

(Zip Code)

Items Selling: _____

Number of booth spaces : _____ 12' x 12' (\$60.00 each)

Table rentals are available, but feel free to bring your own tables, chairs, props

Number of tables: _____ 6 ft tables (\$9.00 per table)

Number of chairs: _____ (no charge)

Special requests: _____

Please indicate which date and time you will be setting up for the fair

_____ Friday, November 1, 2019 4:00 p.m. - 5:00 p.m.

_____ Saturday, November 2, 2019 7:00 a.m. - 9:30 a.m.

Continue on Reverse Side

Make Checks Payable to: Nicolet High School

Please return this form and your check no later than Friday, September 27, 2019

**Nicolet Recreation Department
Autumn Artisan's Fair
6701 North Jean Nicolet Road
Glendale, WI 53217**

Signature _____

By signing and/or participating, I agree to indemnify and hold harmless Nicolet High School and the students from the Special Education Program and assume responsibility for any personal injury of property damage caused to themselves or to others by them, their agents, employees and for any damage to exhibits from any cause for loss thereof or any claim or cause of action against them from acts of the exhibitors, their agents or employees.